subjects; if his cause be wrong, our obedience to the king wipes the crime of it out of us.

WILL. But, if the cause be not good, the king himself hath a heavy reckoning to make; when all those legs, and arms, and heads, chopped off in a battle, shall join together at the latter day[7], and cry all—We died at such a place; some, swearing; some, crying for a surgeon; some, upon their wives left poor behind them; some, upon the debts they owe; some, upon their children rawly left[8]. I am afeard there are few die well, that die in battle; for how can they charitably dispose of any thing, when blood is their argument? Now, if these men do not die well, it will be a black matter for the king that led them to it: whom to disobey, were against all proportion of subjection.

Jr. HEN. So, if a son, that is by his father sent about merchandise, do sinfully miscarry upon the sea, the imputation of his wickedness, by your rule, should be imposed upon his father that sent him: or if a servant, under his master's command, transporting a sum of money, be assailed by robbers, and die in many irreconciled iniquities, you may call the business of the master the author of the servant's damnation:—But this is not so: the king is not bound to answer the particular endings of his soldiers, the father of his son, nor the master of his servant; for they purpose not their death, when they purpose their services. Besides, there is no king, be his cause never so spotless, if it come to

7 — the LATTER day.] i. e. the *last* day the *day of judgment*. Our author has in other instances used the *comparative* for the *superlative*. STEEVENS.

« —their children RAWLY left.] That is, *without preparation, hastily, suddenly*. What is not *matured* is *raw*. So, *in* Macbeth:

" Why in this *rawness* left he wife and children ? "

JOHNSON.

] is *laft young an4 helpless.*

RiTSOK,